UNHCR The UN Refugee Agency

**ANNEX D: FINANCIAL OFFER FORM**

**ITB NO.2022/SOP/SCU/005**

ITB NO 005. FOR SUPPLY OF EDUCATION MATERIALS AND STATIONERY TO UNHCR SUB OFFICE PESHAWAR IN (KP) PAKISTAN

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **Description of Equipment** | **Technical Specifications** | **Quantity** | **Unit of Measure** | **UNIT RATES IN PKR** | **TOTAL IN PKR** |
|  |
| (A) | LOT# 1 Supplementary Notebooks and Stationery for Schools & ALP Centers | | | | | |  | |
| Supply of Education Materials and Stationery | | | | | | |  | |
| 1 | Geometry Box (Mathematical) | size=7\*4.5 inches  Type= Plastic  These boxes contain a protector, divider, compass, 2 set angles, sharpener, eraser, pencils & a 15cm ruler, set square, scissors & magnifying lens. The box is designed specifically to fit all these products easily. These products have a sharp finish and are made from quality plastic and metals | 5,020 | Box |  |  |  |
| 2 | Lead Pencil Box | Pencil, black lead core (3mmcore) quality wood casing, cyan color hexagonal in shape suitable for use on all paper surfaces. The length of the pencil should be 175mm. The pencil should be presented without an erased sharpener with a standard plastic or metal sharpener.12 pencils packed in a hard card box | 78,000 | Box |  |  |  |
| 3 | Eraser | Eraser, soft, white, synthetic or natural rubber, non-tonic dimensions are 30\*20\*10mm. The eraser should be able to remove pencil marks without staining and should erode at a uniform rate | 117000 | Pcs |  |  |  |
| 4 | Pencil Sharpener (Metal) | Pencil sharpener, metal with a screw-retained steel blade. The dimensions of the opening permit HB and coloring pencils to be sharpened cleanly, smoothly, consistently, and uniformly. The metal and blade are secure and durable enough to withstand repeated use | 117000 | Pcs |  |  |  |
| 5 | Ruler (Plastic) | Ruler, recycled high impact polystyrene, shatter proof.  Dimension:  length of approximately 30cm, the width 3cm, and the thickness of 3mm with beveled edges. Along one length, centimeters are annotated (0-30cm) with sub-marking of millimeters. on the opposite length, inches are annotated with sub- markings of 1/12 inches | 78,000 | Pcs |  |  |  |
| 6 | Stock Register | Paper size A3  no of pages 100 pages  Binding type: perfect bound  weight (g) 250-350g  cover material: cardboard | 140 | Pcs |  |  |  |
| 7 | Attendance Register (Teacher) | Register, narrow lines, fine quality paper, quality binding, cloth corner for extra finishing hard board binding. Register length13.5", register width 8.5" pages 100 | 140 | Pcs |  |  |  |
| 8 | Attendance Register (Students) | Register, narrow lines, fine quality paper, quality binding, cloth corner for extra finishing hard board binding. Register length13.5", register width 8.5" pages 100 | 900 | Pcs |  |  |  |
| 9 | Register (PTC/Visitor/ALP Students Profile) | Register, narrow lines, fine quality paper, quality binding, cloth corner for extra finishing hard board binding. Register length13.5", register width 8.5" pages 100 | 140 | Pcs |  |  |  |
| 10 | Color Charts | size: 21\*27 inch  Gram: 120 gm  Color: Blue, Green, Pink, Yellow  7\*4.5 inch  Type: plastic | 8,000 | Pcs |  |  |  |
| 11 | Register for ALP Students | Register, narrow lines, fine quality paper, quality binding, cloth corner for extra finishing hard board binding. Register length13.5", register width 8.5" pages 100 | 11,300 | Pcs |  |  |  |
| 12 | Paper Ream (A4) | size: A-4  Gram: 80 grams  Sheets:500 Sheets per Ream  Brand: imported | 140 | Ream |  |  |  |
| 13 | Punch Machine | Size: Medium  Capacity: 40 Sheets  Type: metalic with plastic container for waste  Imported, KW-Trio 912 or equivalent | 140 | No |  |  |  |
| 14 | White Chalk | Color: white  Feature: Dustless chalk  Size: box of 50 chalks | 140 | Box |  |  |  |
| 15 | Scientific Calculator | Brand: Casio  Model: Fx-991-ES plus  Description: Scientific calculator  Display: natural V.P.A.M  Basic Mathematics:417  Unit conversation:40  Other: Hard cases Automatic shut-off  Memory: Repeat Function  Variable Memory:9 | 5550 | Pcs |  |  |  |
| 16 | Coloring Pencils Box | Coloring pencils in quality wood casing, out eraser, sharpened hexagonal shape, length minimum 170mm, maximum 180 mm. set of 12 assorted color, soft lead (core approximately 3mm) for easy writing for school children, packed in a hard card box. | 78,000 | packet |  |  |  |
| 17 | Teaching Kits for ALP Secondary Centers | Teaching kits for secondary ALP centers will include all teaching/learning aids related to grade 6 and 7 curriculum material for subjects of English, Science, Math's, Social Studies and Urdu | 38 | Box |  |  |  |
| 18 | Student Notebooks (Urdu) | Student Notebooks:  9.5\*7 inches  Title 4 Color printed on 260 gms art card.  Design for title page will be provided by UNHCR  Paper type= 75 GMS  No.of Pages=100 pages  no of leaves=50 pages  Printed line for Urdu writing  Binding Centre pin & glue | 156,000 | Pcs |  |  |  |
| 19 | Student Notebooks (English) | Student Notebooks:  9.5\*7 inches  Title 4 Color printed on 260 gms art card.  Design for title page will be provided by UNHCR  Paper type= 75 GMS  No.of Pages=100 pages  no of leaves=50 pages  Printed line for English writing  Binding Centre pin & glue | 156,000 | Pcs |  |  |  |
| 20 | Student Notebooks (Math) | Student Notebooks:  9.5\*7 inches  Title 4 Color printed on 260 gms art card.  Design for title page will be provided by UNHCR  Paper type= 75 GMS  No.of Pages=100 pages  no of leaves=50 pages  Printed line for Mathematics writing (Grid lines)  Binding Centre pin & glue | 78,000 | Pcs |  |  |  |
|  | **SUB TOTAL LOT# 1** | |  | | | |  |
| (B) | LOT# 2 SUPPLY OF FURNITURE ( DICE, STEEL CABINATES AND STEEL DUSTBINS) | | | | | |  | |
| Supply of Dice, Steel cabinets (Almirah)and Steel Dustbins | | | | | | |  | |
| 21 | Steel Dustbins for all classes | Mild steel highly finished chrome coated steel sheet & stainless steel (non-magnet) imported steel sheet mirror finished  Dimensions:  small: diameter 6-7 inches, height 10-11 inches, in black color | 900 | Nos |  |  |  |
| 22 | Steel Almirah (cupboard) | Overall size:36"\*18"\*72"  Made of mild steel sheet of 22 gauge with non-lockable doors (imported lock), one handle inside having 4-shelves (5 parts with legs 4" height as per design  complete finished with N.C Deco hammer paint. | 140 | Nos |  |  |  |
| 23 | DICE | Length: 620 mm width: 550mm Height:1170 mm  structure made of high-density clipboard pressed with melamine lamination sheet edged covered with shisham veneer on both sides. Fixed with 01-no shelf, complete finished with notrcellouse lacquer polish. 04-nos round plastic shoes 20mm\* 5mm thick | 140 | Nos |  |  |  |
|  | **SUB TOTAL LOT# 1** | |  | | | |  |
|  | **GRAND TOTAL LOT1 AND LOT2** | |  | | | |  |

**DAP LOCATION: UNHCR AZAKHEL WAREHOUSE, G.T ROAD NOWSHEHRA-KPK, PAKISTAN**

**DELIVERY TIME: \_\_\_\_\_\_\_\_\_\_\_ DAYS**

**SIGNATURE:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME & TITLE:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY NAME:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**