**Annex B1: material proposal form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** |  **Items** | **Manufacturer/ brand name** | **Model number** | **Years of warranties** | **Energy rating** | **Made in country** | **brochures/****catalogues (attached****"yes" or "no")** |
| 1 | Kitchen unit  |  |  |  |  |  |  |
| 2 | Fridge  |  |  |  |  |  |  |
| 3 | Cooking stove  |  |  |  |  |  |  |
| 4 |  Electric kettle  |  |  |  |  |  |  |
| 5 | Dining table  |  |  |  |  |  |  |
| 6 | Chair  |  |  |  |  |  |  |
| 7 | Single bed  |  |  |  |  |  |  |
| 8 | Two level bunk |  |  |  |  |  |  |
| 9 | Wardrobe  |  |  |  |  |  |  |
| 10 | Ventilation fan  |  |  |  |  |  |  |
| 11 | Free standing air conditioner  |  |  |  |  |  |  |
| 12 | Washing machines  |  |  |  |  |  |  |
| 13 | Water heater  |  |  |  |  |  |  |
| 14 | Shower unit  |  |  |  |  |  |  |
| 15 | Toilet |  |  |  |  |  |  |
| 16 | Washbasin  |  |  |  |  |  |  |
| 17 | Free standing heater  |  |  |  |  |  |  |
| 18 | Solid fuel heater  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |